

About Troubling The Patriarchy Long Ministry Ai And I .com LP SERIES(C)2025 Taveau D'Arcy All copyrights reserved under international copyright laws

Welcome, everybody. I'm just going to say this comment for the teaching that's very long, involved, very doctrinal, very scriptural, not attacking, not biased for men and women addressing the troubling the Christian patriarchy, which is about males and females, but it really involves LP. And I defined it beginning my bio that I'm not biased.

I went raised around it. That's it. I was surprised by it.

I was caught by it. I was attacked by it. When I'm their friend, I'm people's friends, but I now realize it was a spirit, a divining spirit God needed me to know to protect people, to protect people with clear consciences, to go there in a caught, in a dark, set in, tribulating doctrine such as, well, which is, okay, women are less, they're, they're out to control.

They're, they're victims. Let me use them. Let me prey on them.

Poverty. That is a subculture. They're unsubmitted because it shakes something on them.

I think it's their identity, their fear of women or people, you know, just never raised around a woman they could trust. As I said, a lot of it goes to, and I've studied it doctrinally, it's their emotional perception, as well as their doctrine, really their, the background, emotional, how did their mama treat them? How did they know a woman before you came? That's really it. So I analyzed it, really overdid, and now I'm teaching tons on it, but then I want it, I've taught it before for 12 years or 20 years, but right now I'm trying to make it more not me, because this is a female, human female.

I'm putting it in the AI realm, letting it say, what did the first church do with the women? And I'm still submitting it as a SELA. I'm not going to be hardcore. I'm not going to be a fighter and call you down like they're doing, but I'm trying to minimize that.

That is under the law. It's not even in the Bible, the way they do it, but we're trying to get it out. You know, I'm really apolitical.

I'm non-political, but lately I've realized I'm side with morality. I'm side with morality. I put that policy up.

I'm for people who are for the common person. I'm for the real people. I'm not for voting by race, politics, agenda, you know, the party line at all.

I'm not voting by gender, personality, or race. I never have, but I'm now adventurous. I didn't want to be put on one type of media, but I'm, listen, we need a, we need a cleansing, a cleansing right now.

So I joined Truth Social under Ms. Tavo. I did, because I have a lot on me that has been sort of squelched by this discovery, I hate to say it, of dysfunction and the quote, prophetic dysfunction ministry, certain ministries of the charismatic style. So this is reform.

And we're talking to the preacher, but we're talking to you and me too. So when I do this, I'm trying to make it very calm. The thing that I thought of this morning was my dad, my father was not famous.

My Christian pastor father is up with heaven and he never did that and never heard this. So if I get like this, I'm not going to be squeaky clean and perfect. No, but I'm not going to be shrill and attacking and calling your ministry out, putting your name up, making a bill of, no, I don't do that.

I don't gossip. I don't pray against, but these do, a lot of these do. God is going to judge movements.

God is going to judge cleaning his house. That's all not to hurt anybody. When I'm looking at this, I'm thinking I can't help it.

It's so much that I learned from the eighties on studying the body got worse. This came out in the nineties, but I never had a Judas encounter. I didn't know Judas in ministry, Christian Judases.

I didn't know. Tail bearers, they can't confront weak Ishmaels. And that is really what made me think of many other people, not just myself.

The body of Christ is a witness. The Christian local church, you know, you go to your area, wherever you live, whether it's rural, whether it's urban, whether it's sophisticated, whether it's country, you have a population that says I'm a believer or not some more than others. And some are truer.

Some are true to the Lord Jesus Christ and this word and some are not. And that was my discovery when the Lord sent me in 1976 to study the body of Christ. That was before media, TV, all the teaching came out, taking dominion, having authority, all those things, which can be really great.

So now I realize in hindsight, we need to go back and call out, carve out who and what, and what methodology, what teaching tone and their views of people, different subcultures is really core to the first church, because this is the last days. And it is perilous times. Listen, it's perilous times for a person like myself, or if you go to the wrong kind of ministry group, and they're, boy, you didn't know that stuff was in there.

You didn't know dysfunction, toxic disease was in there as a grassroots believer. I'm trying to help people not criticize because nobody at the top, they're surrounded by all their people. They don't know.

They would never know. It's not their fault at all. We're helping you.

TV media has affected like a huge subcultural effect, good, bad, and ugly. Through the years, then the celebrity came in, and then the people who want to be celebrity, the next celebrity gifted and famous psychic seer, or whatever they are, you know, that is just human nature. But now we need, it's affected the Christian witness.

It's a Christian, this dysfunction. Here's the scripture for that. The Bible says through Paul, three things, don't forsake fellowshiping with the saints.

Well, this is when we found it. I wasn't looking for it. These things will find you.

That's it. I just didn't know. You're just sitting there quiet.

You show up in the wrong earth suit, the wrong color. It's a spirit. So then you have to call a spade a spade.

Let's say you have to really put some real life practicality. Now, what is really Bible and what is not? And nobody's perfect. We're not sin conscious, but this thing is.

So going back, I get the view of quality, like, even though there's always racism and stuff going on, there was not the, I guess, the celebrity attack pride in certain groups, not all. If they look like celebrity, doesn't mean they have this on them. It's one day at a time, one group at a time, right? So I'm isolating and evaluating what it was that I triggered.

And then I'll wear my glasses at times to think this is the typecast that seemed to, you know, plus I am a lot more diverse. I'm not a colonial like that. We are the world centric colonial.

No, no, no. I have it on. I look like it, but I'm not a patriarch or matriarch.

I'm not even, I don't want to be a colonial. I know of that because I've been a Jesus person on up and I preferred, and they're not, I'm more diverse, cross-racial. One reason a colonial, LP colonial especially, that needs to take control, they'll think overly emotional.

Yeah, because I'm celebratory. And if you deal with a lot of people from other nations who've been offended by white folk, they've got a lot of this energy and they understand that I'm open. I'm just being open.

They can see what I, I'm not hiding anything. And I am a merrier person, a merrier leader than most. I don't have to, let's put it this way, officially from this person's human person's mouth.

I do not have to be over you. I don't have to be under you. I have to do what God says.

I'm not trying to control, but I have to teach now about those who do control. So the main thing, the worst case, if you have the spectrum of decent, respectful, nice LP or not, any kind of person, black, white, or brown, men or women, and then you can have the medium, they're

sorta nice and sorta not. Then you can have the worst.

The worst would be this, like Hannah on the front porch of the Temple Eli, first Samuel, first step, that's the worst case. They'd never seen a woman till Hannah came up that was not their property, not their Jezebel, dark demon, witch, or their concubine. And that is what we discovered.

It's, it's not separate from the world. It is just using the world to get, you know, and that's ambition or whatever that is. So that's a topic, but the idea is we don't want to have to go through this to fellowship with the saints.

We don't have to want to exert have spiritual warfare, like a human who looks not their style, the whelp style is their enemy. I call it enthroning Jezebel. I've taught on that particular group since 98 when I started understanding, I was in Florida, Dallas, 15 years, sit around the body of Christ in America, discovered that is the only thing that I trigger if it's in the church, the ministry.

Right. So we're wanting to help them grow up. We want to help them mature, deliver.

They don't maybe know it at the top, but it goes on. And the followers, the cult followers. Now, when we're teaching this, we respect the preacher.

They have, you know, we're on a male or female. I'm teaching things and as a human, this is a human's ministry. I see you as the human first.

Paul said, I've determined not to know anything about anybody except Christ and him crucified. That means you're a human inside. And then God has given you your earth suit, your gender, your look for his journey and your journey.

All right. Therefore, we've got to teach it. When Paul says all these things that have been taken literally, culturally, different cultures bring like the woman doesn't bother me.

I understand it doesn't bother me, but I'm going to do what God says. That's all I need to do. I don't need to get in your lane.

You don't need to get in mine. The issue to me is right now is the vilification on video, calling out people by face, by ministry, showing the picture, targeted them, making a lot of money off their monetized views and really demonizing the fellow believer. I always analyze it through the Bible, through a heart.

Did they confront them? Did they control them? Did they hate women or men? Are they trying to make it famous by calling out everybody? It's a big deal. I teach on submission, ins and outs, Jezebel ins and outs because of this crowd. And I'm not going to come after you.

I could, I could, but I'm not. Why? It's evil to do. Back in the first church, because I have studied with all the TMZ style video in Christian ministry, starting in 2023, I thought I'm going to ask an

objective source.

I'm going to get a chat, GPT, AI, say what they did about that in the first church. And I ask, I have a lot of friends that are, this is not celebrity, I have a lot of people that are AI gurus and know the latest in the ends if they're evil, and I'm watching that. But right now with first church, it's pretty easy because you can go through, you know, and I know the turf.

I'm not just doing it to learn something. I'm confirming, is it, you know, basically true. So we're helpful.

So I thought I'm going to ask chat, GPT, AI, about submission, about first church, were they over everybody? Were they over, under one person, under one group? Everybody was, oh, no, no, no. It was consensus. So that's another topic, but it is on the troubling the patriarchy first three, that submission thing about, and the little woman, the woman in church and not getting to Jezebel on chapter eight.

All right, we're going to do it. We need to do it. This is not about a color.

This is about a heart, the heart and character of Jesus and the faith going to any kind of local fellowship. Many years ago, I'm going to share this because I'm mentioning my color all the time. I had a friend who is an older woman, and she was, she was very pale white, a beautiful lady in her 70s, maybe.

All right. She had been a model, and she was a very beautiful person inside out. She's a prophetic type of woman, a minister.

She went to a church. The pastor was African. She goes off, and she stays with her relatives who have cancer, and she's nursing her brother-in-law and sister who had cancer in their final days in a different part of the area, DFW area, I think.

So she says one day she was just tired. She wanted to go to church. So she went to a church.

It happened to be all black, a black church, and she gets out, very blonde and pale lady, you know, light-haired lady. She gets out to go in because we're Christians, you know, and she gets out, and the deacon hastens over to her and says, no, this is for black people. So see, it's everywhere, something that's going on.

You know, we're not fault-finding. We're just saying, I want to level it up a bit. I'm always talking about the Caucasian.

Well, it's been Caucasian, even though you can have patricianism, ambition, aristocracy, and using women a lot, not every color, right? So we're making it plain. We're shouting it out, but we're not criticizing because this is fruit that everybody, you know, can work on. We're for leaders, but we're also for the innocent new people who've never been to church that need Holy Spirit and more, and Jesus.

That's why. Why? So when I do this, I asked chat, GPTA, and I wrote it out, you know, printed out what it said, just printed out what it, and then I scanned it to see, is that right or not? I said, well, when they called false prophets out in the first church, because now we got them everywhere. Everybody's a false prophet.

Everybody's a false, you know, all the women, all men, right? That's the rage. I said, in the first church, when they were prayer and fasting, I would add, humbler or seeking God, and it was a community that was diverse, Asia Minor and all of Jerusalem, all that, right? I said, now, when they found a false prophet, a false teacher, a false apostle, I would say, oh, man in scandal, a woman in scandal, I would think that would be the same, you know, fallen from grace, fallen from sin, like now. I said, did the first church, after Jesus left, did they name the false prophet before society? Did they vilify them? Did they mock them? Like you see, did they do all these things out public? What the answer is, was quite amazing.

It said, the first church did name the people false prophets, but they kept it in the community, not before society. They kept it, but they did not vilify them. They did not lambast them.

They did not mock them. Why? Because they had humility. They were genuine Christians.

So the point is, how are we marketing our ministry if we do that type of style? Because I, and I'm ready to dig it out when I finish some of this LP series, Troubling the Patriarchy. I have 11 series already written from that time in 2023 that are for uncovering this type of thing, submission, males and females, a bit, but I also have the TMZ, another series, each one 11 parts, TMZ style. All right.

A round of part 11 is the point. So I care for people who don't know the Lord. I care for everybody.

I care for people anywhere that might be seeking and turn on one of those self-style accusing videos. They're making tons, a whole genre. I care.

I come from way back. Jesus, you know, and many people don't do that. But if you go to YouTube, which is media, my call, they're there.

What would Jesus view as a way of saying it, but what is the fruit on the person who watches one to three tabloid Christian videos, exposing, sharing video clips, whistleblowers, which is the rage, popular, popular. I've asked in my other series this year, January 2021st, identifying the gossip ministries. Is it entertainment or eternal? Is that type of thing formula entertainment or eternal, but worse than that, what is the effect of all that energy, money, talent time on a viewer who may be some teenager ready to try another religion or go, you know, unalive themselves.

What is the call of people that are cynical and hard and already are anti-Christ to begin with? What is that? What is your choice to do that when you're feeding that or not? So I'm very careful how I word things. I'm very careful, quietly off seat behind people's back. And I always have.

Why? Because I honor my parents that were skilled and not like that either in real Christians that don't do that. So many Christians don't, but all we need is a bunch of flamethrowers and famous face one of these to do this. And they are doing it.

All right. So we're here and I don't have, we don't have members. We have network divine appointment, either you're sent or not.

I do mentor. If the Lord needs it, I can mentor, but you have to apply. And I have to agree, you know, first time I'm very not loose in my, I don't want to control smother you.

You get to have your opinion, but if you're not respectful, if you're dysfunctional, your fault finding, don't call, don't even bother because we don't want that. We paid our dues. We've gotten our PhDs, pretty hard days, piled high dates from learning what I'm teaching now.

But we're for, we want to have a seminary, but we don't have enough. We don't have enough persons that pray, that support. We don't have enough, you know, background to get this going out there.

I'm still teaching. So I'm just writing, I'm in an Oracle Sabbath of sins that I'm just enjoying it. And I'm not stressed taking it easy, but I feel like something big is on the way.

I also have not done online fellowship.us, which has been there since 2015 and DFW. And I plan on doing that when the Lord wants it. We are not in a hurry.

We're not in a race. We're not going to be, we need miracles. But so everybody does.

We need a miracle to get this really out there for the body of Christ, for the nation. This is about the harvest, repentance, reform, all colors, not just my color, all colors. And then I can give a perspective that might be a different compliment, not competing, not, you know, tearing anybody down, but just giving you and maybe filling the gaps that you needed to know.

And that's why I'm here. I will also tutor leaders in theology for a few sessions. I don't want 10 months or anything.

I will do music theory. I'm a creator and a composer. I like to do that.

So when that is on anybody's knee, just think about it. But we're not in a hurry. We're hanging out.

We're going to hang out with the Lord until He says it's time. And I believe that time is really nigh, but only He can figure out getting it out to where it needs, where He wants it to be. God is good.

Let me say beforehand, we are for what they call now famous celebrity Christians. We're for you, but we're not. We're popular.

No, it's, we want it to be everybody equal to hear God, because there's some sages out here. There's many sages that humble me. You know, somebody will come up that is just in their local area and they're like, oh my gosh, I need to work on something, you know, and that's what we want to do.

Iron sharpens iron. So God is good as earth he endures, but the vision is to make it plain and that we got a teaching call, a teaching center, a fellowship, whatever, but we're not in a hurry. And the other part is to say, what does God really want with all this media? Is it eternity, eternal, refreshing, edify, comfort and strengthen, or is it entertainment? The call I have is to train two courses soon.

One is prophecy, office prophecy. I've lived through this and I am one, but I want to make it low key available for the human person, not to be the psyche, you know, or go psychic. We don't want to go there.

So we'll be teaching office prophecy because of all the things that people are calling themselves a prophet and all that stuff that goes on, right? Black, white, and brown, men and women. Then I'll be teaching either Levitical patriarchy or something like that. And I do feel I'm supposed to have a time if God confirms that April or so in a couple of months on healing, just call in for healing and we'll work on it.

We'll mature in it. We'll just believe God together. That is another call I have, but that's different.

So we have no clue, except God has told me to just take this easy, not be upset by anything, just relax and do what he says. And that is the no formula formula. Take it easy.

Do what he says. Hey, that's it. God bless you.

He loves you in peace. This is Tabo D'Arcy signing off for now.